

THE VOICE OF ROSA MYSTICA

MOTHER OF THE UNIVERSAL CHURCH

FONTANELLE DI MONTICHIARI - (Brescia)

MARCH-APRIL 2020 - YEAR 30 - N. 2

Bimonthly bulletin of the Foundation Rosa Mystica - Fontanelle Montichiari (Bs) - Italy



PIERANTONIO TREMOLADA
BY THE GRACE OF GOD, AND THE APOSTOLIC SEAT
BISHOP OF BRESCIA

Prot. n° 128/20

Wishing to appoint the Rector of the *Diocesan Sanctuary of Maria Rosa Mystica - Mother of the Church*, recently established by episcopal decree of December 7, 2019, in Fontanelle di Montichiari (BS),

In view of canons 556-562 of the Code of Canon Law,

With this act

I NOMINATE
Rev. Mgr MARCO ALBA
RECTOR
of the *Diocesan Shrine Rosa Mystica - Mother of the Church*
in Fontanelle di MONTICHIARI

Before taking office, the nominee has to take the oath of loyalty and faithful administration before me or my delegate; for the management and pastoral care of the Shrine he has also to follow the disciplinary indications that will be established by a special Statute of the Shrine, by imminent canonical approval.

The appointment is valid from the date below until its revocation by the Bishop.

I invoke upon him the protection of the Virgin Mary, of Saint Paul VI and heavenly blessings in abundance.

Brescia, February 11, 2020.
Memory of the Blessed Virgin of Lourdes

The diocesan Vice-chancellor
Don Daniele Mombelli



The diocesan Bishop
† Pierantonio Tremolada



June 8, 1996, current chancellor of the diocesan curia, Don Marco is a well-known face to the community and to the pilgrims attending Fontanelle. Former vicar between 1996 and 2000 in the parish of Montichiari, he has been since the establishment of the Foundation Maria Rosa Mystica Fontanelle in 2014, the episcopal delegate for this cult. Grateful to our Bishop, for this further gesture of paternal attention, and to Mgr Alba, for the availability he granted, we put both of them and their service to the Church under the mantle of Maria Rosa Mystica - Mother of the Church.

The Chairwoman and the members of the Foundation Rosa Mystica Fontanelle



We joyfully announce that the Sanctuary of Maria Rosa Mystica - Mother of the Church in Fontanelle has its first rector. The bishop of Brescia, Mgr Pierantonio Tremolada, has appointed Mgr Marco Alba. Born in Brescia on April 6, 1967, ordained a priest on

LENT, TIME OF REBIRTH

“Convert and believe in the Gospel”: with this invitation the Lenten journey begins on Ash Wednesday. It is an invitation, which is above all an appeal to our freedom in order not to resign to distraction and discouragement, but to remain open with a humble decision, to welcome Christ, His word, His gaze, His embrace with consolation and forgiveness.



The Lent of the liturgical year that we have begun – year A – focuses on the characteristic stages of the path of baptism in an even clearer way during Sunday lectures: we are all invited to make a journey of rebirth, to recognize again the unmistakable features of the face of Christ, to reaffirm the same words of Martha, the sister of Lazarus (5th Sunday of Lent). The power of the liturgy makes these words contemporary in our today's life: “I believe that you are the Christ” (John 11:27).

In this process, we are guided to rediscover the identity of Jesus, the Son of the living God, above all through the concreteness of three encounters, made famous

by the words of the Gospel of John and by the symbolic power of some gestures and signs of the Lord: it is precisely through these encounters – with the Samaritan woman, the man born blind, and Lazarus – that still today, Jesus offers everyone a way, in order not to yield to the force and seduction of the Evil, who always has the power to make us immobile and afraid (the temptations of the 1st Sunday of Lent), and to begin a journey of conversion, attracted by the action of His Grace, which gives us back our identity as free and daring children (the transfiguration of the 2nd Sunday of Lent).

We are therefore all urged, to follow the steps of the liturgical journey, to sincerely verify how much

our faith, our relationship with Christ and the living members of His Church is really becoming the living water that quenches the deepest desires of our heart; it is the light that illuminates the darkness of doubt and desolation, allowing us to see the whole of reality in a more true and profound way, the new life that reveals itself capable of overcoming the destructive force of sin and the fear of limitation and death.

Water is undoubtedly the most eloquent sign of baptism; it is a symbol of regeneration and purification, the bath of water of our rebirth. Since the rise of this Sanctuary, the water dominates as a symbolic power of this natural element, a free gift of the beauty of creation, continuously accessible to the devotion of the many believers who come to drink, immerse themselves in the water, find comfort in the event of illness and testing, and to rediscover the origin of their calling. The source of ‘Fontanelle’, blessed by the presence of Mary in this Sanctuary, which is dedicated to Her, is a simple and immediate reference to the Grace of the baptismal font, to the possibility offered to everyone, at any time, to be reborn, to be able to meet again the forgiveness of Christ and the embrace of the Church. This is why in this Shrine of Rosa Mystica She is also venerated with the title of Mother of the Church: the maternal care of her embrace leads many pilgrims with mysterious delicacy to rediscover over time the importance of belonging with renewed awareness to the ecclesial community and its means of Grace, the womb in which to be reborn and to rediscover the beauty of a new life.

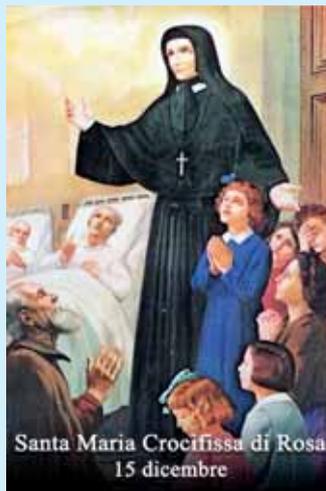
Holy Lent!

Mgr Marco Alba
Episcopal Delegate

We report, with a view to Holy Easter, the painful Mysteries that are part of the Rosary of the Three Roses that appears in the Diaries of Pierina Gilli.

This text is part of the private revelations that Pierina accounts for in the Diaries. And specifically, these prayers and meditations would have been dictated to her by the Blessed Maria Crocifissa di Rosa during the summer of 1948, when Pierina was sent to stay in Tuscany, far away from Montichiari. Sister Maria Crocifissa is the founder of the Handmaids of Charity, who lived in the 19th century (1813-1855) and, in the communion of saints, she is the figure that according to Pierina introduced and accompanied the revelations of the Virgin and Jesus. Gilli, in this section of the Diaries, speaks of her as “the blessed”, while from 1954, that is, after the canonization carried out by Pius XII, she called her “the saint”. The detail is important because it is a sign of how the Diaries have been truly drawn up a little at a time over the years, in the succession of events.

Pierina writes: “At this time I had several visits of the blessed Sr. Crocifissa. But I could not write much because



of my poor health... I wrote the thoughts of the Mysteries of the Rosary, which, in fifteen days, she herself came to teach me... “. In the header in her notebook she specifies: “Rosary of the Three Roses that the blessed Sister Maria Crocifissa dictated me word for word”.

Before reading and meditating the Mysteries, it is necessary to read three clarifications. The first is that it must be remembered that the authority of the Church is still studying the private revelations to Pierina Gilli. Secondly, it must also be said that, always in reference to this meditated Rosary, the auxiliary bishop of Brescia, Mgr Giuseppe Almici, already granted the ecclesiastical approval on July 21, 1964. Mgr Francesco

Rossi, abbot of Montichiari, reported in writing that Almici had confided to him that he believed in the apparitions of Montichiari. Finally, it is interesting to note that Mother Eugenia Menni, Superior General, from 1981 to 1999, of the Handmaids of Charity of Brescia, used to repeat that in the Rosary of the Three Roses she fully rediscovered the spirit and style of the Foundress of her Congregation.

Riccardo Caniato

SORROWFUL MYSTERIES: RED ROSE

1st Mystery: Prayer to Jesus in the Garden of Gethsemane.

“Oh my Jesus, at the sight of the tremendous painful sufferings that You had to suffer for us, Your ungrateful children, and due to the pain caused by the abandonment of Your favorite friends, Your very bitter and excruciatingly painful passion of agony started with sweat of blood. Oh Mary, sorrowful Mother, help us to be always united to Jesus with a spirit of love, sacrifice and reparation for new betrayals, which He continually receives in His Eucharistic life”.

2nd Mystery: The scourging of Jesus at the pillar.

“Oh my Jesus, we understand the great pain due to the abandonment Your close friends, leaving You at the mercy of the rascals who cruelly scourged You at the pillar. Oh my Jesus, we will enclose in the depths of our hearts these confidences of pain that You suffered because of Your close friends, by promising, with the help of Your grace, to be stronger in temptations. Oh!

Mary! Please appease our desires to re-establish in our heart a new current of love in bringing souls to Jesus, all souls!”

3rd Mystery: The crowning of thorns.

“Yes, oh Jesus, our heart tightens at the thought that your terribly painful crowning of thorns is still being repeated all the time because the enemy of pride continues to enter the souls with irreverence, indifference, sacrileges and disdain against the divine Eucharistic Sacrament. Oh Mary, we want to console Jesus, we want to prevent mortal sin and blasphemy, we want to love Him sincerely, by bringing Him the scent of many red roses collected with our small sacrifices”.

4th Mystery: Jesus is condemned to death and his very painful path to Calvary.

“Oh! Jesus the terribly painful path of Calvary with the heavy cross on Your wounded shoulders, made You fall on the ground three times. This excruciating suffering was to teach us that if we want to deserve Heaven, we must suffer,

following You on the path of sacrifice, of denial and letting ourselves be crucified for Your sake. Oh Mary, Rose of Love! Make us deeply feel the spirit of prayer, sacrifice and total immolation for our souls and for all the souls who wish to follow the path of Jesus”.

5th Mystery: The Death of Jesus on the Cross after three hours of very long agony.

“Here is, dear Jesus, how much our sin cost You, bringing Yourself among so many painful sufferings to Your death on the cross. We understand the complete offering to Your Heavenly Father with the total immolation of Your life! Why suffer so much? For the love of our souls. Mary, Mother of Jesus and Mother of all of us, give us the grace that our heart is wounded by the same wounds as Jesus, so that with perfect reparation and complete abandonment to the will of Jesus, we too can reach the path of holiness by answering to His grace with the generous readiness following the example of Jesus for love of souls, and bringing with us to Him other souls, all souls!”.

TIMETABLE OF THE MONTHS MARCH AND APRIL 2020

MARCH:

Daily (weekday)

15:00 Confessions; 16:30 Rosary
16:00 H. Mass

Friday of lent

15:00 – 17:00 Confessions.
15:00 Stations of the Cross (with Plenary Indulgence).
16:00 H. Mass

Saturday

15:00 Confession. 15:30 Rosary.
16:00 H. Mass (pre-festive).

Sunday and feast days

15:00-17:00 Confessions. 15:00 Adoration
15:30 Rosary. 16:00 High Mass

Saturday, March 7: (1st of the Month)

10:00 Confessions.
10:30 H. Mass, Eucharistic Adoration, Rosary.

Friday, March 13: Monthly Marian day

Thursday, March 19: Solemnity of St. Joseph

Wednesday, March 25: Solemnity of the Annunciation
The possibility of obtaining a plenary indulgence for pilgrims

Sunday, March 29 - Start of SUMMER TIME: the times of the celebrations are postponed by 1 hour

16:00-18:00 Confessions.
16:00 Adoration. 16:30 Rosary.
17:00 High Mass.

APRIL 2020

Daily (weekday)

16:00 Confessions; 16:30 Rosary.
17:00 H. Mass.

Friday of lent

16:00 – 18:00 Confessions
16:00 Stations of the Cross (with Plenary Indulgence)
17:00 H. Mass

Saturday

16:00 Confession. 16:30 Rosary.
17:00 H. Mass (pre-festive).

Sunday and feast days

16:00-18:00 Confessions.
16:00 Adoration. 16:30 Rosary.
17:00 High Mass.

Saturday, April 4 (1st of the Month)

10:00 Confessions
10:30 H. Mass, Eucharistic Adoration, Rosary

Sunday, April 5: Palm Sunday

16:00-18:00 Confessions.
16:00 Adoration. 16:30 Rosary.
17:00 Blessing of Olives, Procession and High Mass

Easter triduum: April, 9-10-11

– *Holy Thursday*: 15:00 – 17:00 Eucharistic adoration and Rosary – Confessions
– *Holy Friday*: 15:00 Stations of the Cross in memory of the Lord's death.
– *Holy Saturday*: 15:00 – 17:00 Confessions – 17:00 Rosary (NO Mass)

Sunday, April 12: EASTER of RESURRECTION

10:00-12:00 Confessions – 10:30 Rosary
11:00 High Mass - 16:00-18:00 Confessions
16:00 Adoration - 16:30 Rosary
17:00 High Mass

Monday, April 13: Easter Monday - Monthly Marian day

10:30 Rosary – Confessions. 11:00 H. Mass
16:30 Rosary – Confessions. 17:00 H. Mass

Sunday, April 19:

Sunday of the DIVINE MERCY - (Plenary Indulgence)
09:30 Community prayer. 10:30 Marian procession
11:00 High Mass.
See timetable of feast days

Saturday, April 25 – Feast of St. Marc, Evangelist

10:30 Rosary – Confessions.
11:00 H. Mass.
See timetable of feast days

Information: +39 030 964111 - info@rosamisticafontanelle.it

WE COMMUNICATE THAT A YOUTUBE CHANNEL,
DEDICATED TO THE SANCTUARY,
HAS BEEN ACTIVATED, TO THE FOLLOWING LINK

[https://www.youtube.com/channel/
UCMr9uxXkq8lvKSSd8cR0Zg](https://www.youtube.com/channel/UCMr9uxXkq8lvKSSd8cR0Zg)

Also present on the home page of the official website:
www.rosamisticafontanelle.it

Anyone who wishes to send videos of celebrations of their own
Rosa Mystica group, can send them to the following e-mail address:
info@rosamisticafontanelle.it

*The Foundation will then evaluate the contents
and the possibility of insertion.*

The postage costs for the delivery of the bulletin "The Voice of Rosa Mystica" are increasing; we beg the help of the kind readers to preserve the relationship with the faithful. Those who can receive it by e-mail please send us your e-mail. Those who want to continue to receive the paper newsletter by post, please contribute with a minimum offer to the costs. The Foundation will continue to send it to those who wish to receive it, but have no means to contribute.

THOSE WHO WOULD LIKE TO CONTRIBUTE WITH DONATIONS AND OFFERS,
PLEASE USE THE FOLLOWING BANKING COORDINATES:

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BIC/SWIFT C/C POSTE: BPPIITRRXXX

The lack of space does not permit us to publish many other
beautiful testimonials co-operating in the recognition of the
case; they are kept in the archive. *We all feel united in prayer in
the maternal heart of Maria Rosa Mystica.*

Foundation Maria Rosa Mystica - Fontanelle

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