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# THE VOICE OF ROSA MYSTICA

MOTHER OF THE UNIVERSAL CHURCH  
FONTANELLE DI MONTICHIARI - (Brescia)

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of the **Foundation Rosa Mystica - Fontanelle**  
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## FROM HER IMMACULATE HEART TO THAT OF JESUS

*Mary's role, initiated with her "yes" during the Annunciation,  
continues in the time and it will last up to the end of the history*

This month of June, we prepare ourselves to celebrate some important feasts that also concern the Marian devotees. As we will see, these feasts are of unique origin. The first one is the feast of Corpus Domini, in which we remind the real presence of Jesus in the consecrated bread and wine. We celebrate this feast on the second Sunday after Pentecost. Eight days thereafter, which falls on Friday, it is the feast of the Sacred Heart of Jesus. A day later, on Saturday, we celebrate the Immaculate Heart of Mary.

Talking about the unique origin of some feasts: it was Jesus Himself requesting the first two feasts to be established. For the feast of Corpus Domini, He appeared in the first half of the year 1200 to the holy mystical Augustinian Juliana of Cornillon, inviting her to announce His wish to Rome. As to the second feast, He appeared in 1673 to another nun, at that time a novice of the Order of Visitation, Margaret Mary Alacoque, to whom He also specified the date on which this feast had to be celebrated and that is, as we have seen, on the Friday, eight days after the Corpus Domini. Thus, at the end of the Easter time finishing with the Pentecost, and before the beginning of the ordinary time,

which the Church devotes to the close examination of the message preached by Jesus during His public life, Jesus Himself had pointed out on what the Church and the believers had to focus. That is, on His presence in the history as well as after His ascension to Heaven, where at present He is sitting next to the Father. On His real presence in the Eucharist, which He Himself has founded; a presence, which continually reminds us that everything is born out of God's love for mankind. On the incarnation of the Verb, His passion, His death on the cross, of which the piercing of His Heart is the summit and His principal symbol. Thus, these feasts have the purpose to help us to enter more and more deeply into the core of the Christian mystery. To focus on the main point: Jesus. To adore Him, certainly as God, but also to assimilate ourselves to Him by feeding ourselves more and more with His body and uniting ourselves more intensely to His Sacred Heart full of love and of mercy. What about the feast of the Immaculate Heart of Mary, of which we were talking in the beginning? Unlike the other feasts, it has not been expressly demanded by Jesus. It is, therefore, the Church who instituted it and

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## FROM HER IMMACULATE HEART TO THAT OF JESUS

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who, in recent times, had established to celebrate it exactly the day after the feast of the Sacred Heart. But it certainly is no exaggeration. Even when Heaven has not asked to establish a date, it has, however, made more and more clearly understood – especially in the course of the last centuries – that the Immaculate Heart of Mary is in close relationship with the Heart of her Son. The two Hearts operate in

synergy so that the redemption of Jesus becomes real for each of us. And, this has happened above all through the Marian apparitions. She showed their intimate relationship at Rue du Bac by donating us the miraculous Medal with on its back the two Sacred Hearts placed side by side. At Lourdes where she has appeared to guarantee Her help to the sick in body and in spirit; at Pellevoisin where as Mother of Mercy she appeared with the scapular of the Sacred Heart around her neck, pointing out their very intimate union. And, finally at Fatima where the message is made fully explicit. Mary's role, initiated with her

“yes” during the Annunciation has not at all ended two thousand years ago. It continues in the time and it will last up to the end of the history. United to her Jesus, heart to heart with Him, like at the time when she was still guarding Him in her womb or was watching over Him at the feet of the Cross, she continues her role of Mother of the whole Church and of every believer inside it. For all this, the passage from the Immaculate Heart of the Mother to that of her Son, is the surest and briefest way to really penetrate into the divine mysteries.

Rosanna Brichetti Messori

## REDISCOVER THE MYSTERY OF THE HEART OF JESUS IN PRAYER.

**A**fter the month of May, devoted to Mary, during the month of June the Christian reflections and prayers are focused on the mystery of the *Heart of Jesus*.

This has been encouraged on ecclesial level. The Pontiffs have more times reminded and motivated the call to the Sacred Heart during this month.

*St. John Paul II* has often exhorted the believers to persevere in this cult, which contains a message of extraordinary actuality: **«The peoples of 2000 need the Heart of Christ to know God and to know themselves; they need it to build the civilization of the love».**

According to *Pope Francis* the solemnity of the Heart of Christ gives a particular tonality to



the whole month. The popular piety valorizes the symbols very much. The Heart of Jesus is par excellence the symbol of God's mercy, the highest expression of the divine love.

On «local» level also the book of the Synod of the *brescian Church* 1981 points out to recall with particular insistence the devotion to the Sacred Heart of Jesus during the month of June, specifying nevertheless that it «should always be cultivated throughout the year», especially according to the forms of the prayer as suggested by the Apostleship of Prayers and with the pious practice of the first Friday of the month. *The history of the brescian diocese* confirms the wealth of the spirit-





The group from Equatorial Guinea at Fontanelle on april 28<sup>th</sup>

This month of May we have had the joy to know so many pilgrim groups coming from many Italian regions, European and Extra European Countries. Among these, we were happy to welcome a parish group of our diocese, which came with their own Priest to venerate Rosa Mystica Mother of the Church. Furthermore, there were groups coming from the regions of Veneto, Trento, Milan and Piedmont. But especially pilgrims from foreign countries come every day, alone or in groups: from Germany, France, Switzerland, Austria, Poland, Holland, Belgium, Slovenia, Slovakia, Hungary, Mexico, Costarica, Argentina, Brazil, India, Sri-Lanka, Ivory Coast, Equatorial Guinea, United States, and

even a large group from Perth, Australia, accompanied by their own Priest.

For the first time we have had the joy to meet Mother Hildegarda at Fontanelle. She is the founder of the Community of the Small Missionaries of Rosa Mistica in Brazil, a community that on May 30th celebrated ten years of foundation. With her also came an American priest and an Indian seminarist. Both would like to found a Community for men in the spirit of Rosa Mystica.

uality of the Sacred Heart. There are many people connected to it. For instance, *Don Dominique Tonolini*, archpriest of S. Zeno al Foro, who set up an altar and founded a congregation dedicated to the Sacred Heart, which reached 30.000 devotees (in the past...). There was Bishop *Pietro Capretti* who spread the devotion among the clerics of San Christo, and, through them, in many parishes. Also the *Blessed Mosè Tovini* put the statue of the Sacred Heart in the entry of the former seminar Santangelo (today Pastoral Center Paul Vi) and instituted the practice in honor of the Heart of Jesus during the month of June. He sustained the initiative so much that he proposed to do the reflection every evening.

The venerable *Elizabeth Girelli* composed a whole manual for the devotion and the Jesuit John Faustini created a pocketbook: *A divine secret: sense and practice of the consecration of oneself to the Sacred Heart of Jesus*, which, we hope, will soon be available again.

Thus, a particular «tone» maintains – even reveals – during this month the entire validness of the consecration. It can be cultivated through the *liturgy* (particularly by attending the Holy Mass, through the Liturgy of the Hours and through the *Eucharistic Adoration*). But also through different forms of prayer, among which, on the first place, the *Litanies of the Sacred Heart* (officially approved by the Church), valorizing – according to the opportunity – also expressions like the chaplet of the Sacred Heart (some still know it by memory), the brief prayers (the ejaculatory prayers)... in a fertile «dialogue» between liturgy and popular piety. Some variety would certainly not harm the spiritual



formation of the believers, it rather favors a major growth of Christian life. Not to forget the daily «exercise» of generous charity toward our neighbours.

This month can also evoke a particular resonance within prayer and vocational commitment because of the day of remembrance of the Presbyteral Ordination, as well of the «*World Day of prayer for the Sanctification of Priests*» (specified in the solemnity of the Sacred Heart). To pray and to operate more for vocations in order to gain a rich experience of the love of the Heart of Christ for each of us and for the world, would certainly be an excellent «fruit» of this month.

**Don Diego Facchetti**  
*Administratore of the Apostleship  
of Prayers - Brescia*

## We have received

■ *From Bolivia,*  
**Santa Cruz de la Sierra, in the heart of the American Moraine,** A.J.C.L. of Rosa Mystica sends us regards and a picture of the Eucharistic celebration in the Cathedral and Minor Basilica of San Lorenzo in honor of Rosa Mystica.

■ *From Paraguay,*  
We are spiritually close to Sarah Ruiz and her husband de Asunción, Paraguay, who are going through a very tragical experience as they lost their little boy of only one year in the garage of their own house on December 15, 2012. «With the statue of Rosa Mystica in our house, praying every day the rosary, my husband and I found the strength to respond to such tragedy. My husband did not have any interest anymore to live, continually tormented by the remorse to have been the cause, even if unintentional, of such tragedy. The statue of Rosa Mystica in our house sweetened and consoled us. She opened our hearts to prayer, together with our relatives and friends. We have kept her statue in house for a long time. But now it has been taken back by the rosary group on pilgrimage. I pray you to give me some indications where to obtain an image of Rosa Mystica because we need her so very much».

■ *From Colombia:*

*Glory to God in the highest, and peace to His people of good will.*

Herewith I inform you that on May 15th the consecration took place of the twenty-eight seminarists under the guidance of the Rector of the Seminario Intermissionario, Bogotá, with the participation of more than 100 seminarists and seven priests. We would like to thank Mr. J. R. M. who gave a statue of Rosa Mystica to every consecrated priest. We thank all the devotees of Maria Rosa Mystica for their prayers to God for priestly and religious vocations and for helping them to persevere in their mission.

Cordially,

**Sandra servant of God.**



### SCHEDULE OF PRAYERS FOR JUNE

#### Every day

16.00 -17.00: Confessions  
17.00: H. Rosary, litany, benediction

**Saturday 07<sup>th</sup>** - 20.30: Pentecost Vigil

**Saturday 21<sup>th</sup>** - 20.30: Eucharistic Vigil

**Saturday 28<sup>th</sup>** - 20.30: Musical elevation in honor of the Immaculate Heart of Mary

#### Sunday

16.00 -18.00: Confessions  
16.00: Eucharistic Adoration  
16.30: H. Rosary  
17.00: High Mass

**Sunday 29<sup>th</sup>** Benediction of the Statue of the Sacred

The peace, grace, mercy, love and joy of the Lord be with us all, in our families, in the Church and in the whole world.

**The editorial staff and the Foundation  
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