

THE VOICE OF ROSA MYSTICA

MOTHER OF THE UNIVERSAL CHURCH

FONTANELLE DI MONTICHIARI - (Brescia)

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Monthly bulletin
of the **Associazione Rosa Mystica - Fontanelle**
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With great joy, we forward to you this admirable synthesis of the H. Father, Benedict XVI, at the inauguration of the Year of the Faith, which he had dedicated to the Holy Virgin. In just a few phrases, he summarizes effectively the role of the presence of Mary in the principal events of Jesus' life and of her relation with us. From our part, we invoke the protection of Rosa Mystica, Mother of the Church, on our way to renewal and deepening of our Faith.

From the homily of the H. Father at the opening of the Year of Faith:

Venerable and dear Brothers, 11 October 1962 was the Feast of Mary Most Holy, Mother of God. Let us entrust to Her the Year of Faith, as I did last week when I went on pilgrimage to Loreto. May the Virgin Mary always shine out as a star along the way of the new evangelization. Through Her faith Mary accepted the word of the Angel and believed the announcement that She would become the Mother of God in obedience of Her dedication (cfr Lk 1,38). Visiting Elizabeth, She exclaimed Her song of praise to the Mighty One who had done great things for souls trusting in Him (cfr Lk 1,46-55). With joy and trepidation She brought forth Her only Son, maintaining intact Her virginity (cfr Lk 2,6-7). Trusting in Joseph, Her bridegroom, She brought Jesus to Egypt to save Him from the persecution of Herod (cfr Mt 2,13-15). With the same faith She followed the Lord in His preaching and stayed with Him on Golgotha (cfr Jn 19,25-27). In great faith Mary enjoyed the fruits of the resurrection of Jesus and guarding every memory in Her heart (cfr Lc 2,19.51) She transmitted it to the twelve assembled with Her in the Cenacle to receive the Holy Spirit (cfr Acts 1,14; 2,1-4). Responding to the exhortation of the H. Father, we too wish to undertake the path to renewal and deepening of our faith together with Mary.

The contemporary Marian apparitions: a great design revealing itself little by little

The case of Montichiari - Fontanelle

“I am Mary of Grace, Mother of the Mystical Body, the Church, and I was assumed into Heaven in the accompaniment of a great multitude of angels... and now as the Mother Mediatrix I continue to be the dispenser of grace for you, my children.”

Last time we have seen how the first cycle of the apparitions of Rosa Mystica that took place in Montichiari in 1947, forms a logic and coherent link in the long chain of numerous Marian and Christological apparitions in the contemporary era, conform to its fundamental characteristics. There are three substantial characteristics: first of all, to warn the believers by pointing out the difficulties connected to the current events that take place in a certain historical moment. Secondly, to suggest or to provide clear help to overcome those difficulties. Thirdly, to revive the faith by throwing a new light on the everlasting Revelation.

This time we are going to look at the second cycle of the apparitions of Rosa Mystica, Mother of the Church, which took place in 1966. Also in this case, the Virgin immediately explains accurately and clearly the reasons of Her intervention, «My Divine Son Jesus Christ has very specific plans for Montichiari... In 1947 he sent me to bestow many graces... but now He sends me to bring the Fount of Mercy; the Spring of Grace for all His sons and daughters». (February 27, 1966). «My Divine Son is all love!... The world is falling into ruin... I obtained mercy again and for this reason He sent me to Montichiari again, to bring the graces of His love... in order to save mankind you must pray, sacrifice and do penance». «The world is falling into ruin», this is the reason of these new Marian apparitions. Rosa

Mystica, Mother of the Church, clarifies furthermore which are the causes of this ruin, «The danger of the chastisement is the atheism which is trying to turn mankind's life upside down». (November 15, 1966. On this subject, She returns in the successive years in private apparitions to Pierina to invite the faithful to take advantage of the gifts of grace bestowed on Fontanelle. «Pray, make sacrifices because the world is falling into ruin due to its continuous obstinate sinning; it does not want to know and to love the Lord and this grieves so much my Heart and that of my Divine Son Jesus Christ». (March 25, 1968). «The times are getting worse and worse... this present time is dangerous... the Church, too, is in great danger... Things will get so bad, that people will think all is lost... but with my motherly heart, I intervene with love to save all sons and daughters...» (January 30, 1975).

«The days are darkening due to the satanic shadow of atheism which wants to destroy the creation of God, the Savior and Lord of the whole universe». (July 3, 1975). Furthermore, during the first public apparition on April 17, 1966, the Sunday following Easter, Mary brings concrete life to the instrument that Heaven offers to support mankind in defeating the evil. The instrument of which She is the messenger, is the water that She blessed; from that moment on it became a fount of purification, grace and mercy to which all are invited

to come to be healed from physical and spiritual illness.

Two details relative to this fact attract the attention: Firstly, Mary Herself calls Montichiari «the second Lourdes» (May 19, 1970). Secondly, She introduced «The Fount of Grace and Mercy» not on an ordinary day but exactly on the Sunday following Easter, i.e. on the same day that Jesus appeared to Sr. Faustina Kowalska in the thirties, designating that day to be the «Feast of the Divine Mercy». John Paul II implemented this feast. The fact is striking because it is also clear that such a link could never have been the result of mind of the seer Pierina Gilli. At that time, the woman certainly could not have known anything about the event, which was delimited only to Poland and treated by the Church with suspicion and even with distrust. Once more, we believe that what had happened in Montichiari and Fontanelle is not something erratic to be negatively judged: on the contrary, it fully enters into the sequence of those contemporary apparitions that we are examining.

Also in 1966, Mary appears publicly for the third time in Fontanelle on June 9, the Feast of Corpus Domini. Rosa Mystica draws explicitly the attention to this fact; She even wishes that the wheat of the lands in the neighborhood be transformed into many hosts to be sent also to Fatima (another link already made by Her during the apparition in 1947). She then requests that on October

13 of the same year, the statue of Rosa Mystica Mother of the Church be brought in procession from Montichiari to Fontanelle, expressing however the wish that «first the people of Montichiari be consecrated to my Heart» (another link of continuity with Fatima).

On August 6, 1966, Celebration of the Transfiguration, Rosa Mystica, Mother of the Church, reappears and makes another request: that of the «Worldwide Union of the Communion of Reparation» to be effectuated on the successive October 13. Mary wishes that this initiative «be repeated every year» because this Union «is an act of love and gratitude from His children towards the Lord».

On November 15, 1966, Mary apparently desires to make a synthesis of Her message: «My Divine Son Jesus Christ has chosen Montichiari to transform it into a Spring of Grace. He has sent me on the Feast of Corpus Domini to call back the souls to the love for the Holy Eucharist... because so many, and even Christians, want to reduce it just to a symbol... I have interceded by asking for the Worldwide Union of the Communion of Reparation... With these messages I have brought light on the Holy Sacraments, especially on the Holy

Eucharist and on the truth which already has been revealed».

«Light on the truth already revealed»: also in this matter, no imperfection is to be traced in Montichiari and Fontanelle. In this way, exactly as in all other apparitions, Mary gives primarily concrete help to Her children who are in difficult circumstances by warning them against the dangers.

Also in this case She reminds – first of all the consecrated and then all the others, who are tempted by the sins of the increasingly aggressive atheism – to come back to Jesus, finding Him again in the Eucharist, in prayers, in penance and in a growing sincere confidence in Her Immaculate Heart. In addition, like in every apparition, as well as in Fontanelle, She provides a supplement of light to help everybody, the Church included, to understand more profoundly the great mystery of God and the Revelation in which the mystery is revealed. Delineating once again Her role in all this, it seems to us even more clearly than in other apparitions: «This is no new devotion (to Rosa Mystica, Mother of the Church), it is connected with the moment when my Divine Son Jesus became a human being!...» The Fiat of the redemption and the Fiat

of my co-operation is symbolized in the most beautiful flower Rosa Mystica... I am the Immaculate Conception, the Mother of our Lord Jesus, the Mother of Grace, the Mother of the Mystical Body: the Church... Therefore my Divine Son Jesus Christ sent me in 1947 to Montichiari where I touched with my feet the floor in the middle of the church amidst so many of my children... That reveals that I am Mary, the Mother of the Mystical Body, the Church (July 23, 1973). And also: «I am Mary of Grace, Mother of the Mystical Body, the Church, and I was assumed into Heaven in the accompaniment of a great multitude of angels... and now as the Mother Mediatrix I continue to be the dispenser of grace for you, my children». (December 3, 1976).

And finally: «On the Cross my Son Jesus has stretched out His arms to save the souls and now... together we open our Heart to donate all our love in order that many children receive the grace of the Lord who is the Merciful God». (June 7, 1978). It is not an easy task to make in such few lines a better synthesis of our faith and within it, the precious role of Mary.

Rosanna Brichetti Messori

WE HAVE RECEIVED

On Saturday, October 13 and 14 a great multitude of national and international pilgrims came to Fontanelle to honor Rosa Mystica in compliance with Her request for prayer and penance on the day of the Worldwide Union of the Communion of Reparation. All the prayer groups, named after Her, solemnized in penance, mortification and sacrifice on this day of reparation. Special prayers were said for all the groups undergoing persecution and infliction of suffering in their countries. Particular space was given to «tormented» Lebanon by manifesting our closeness in prayer.



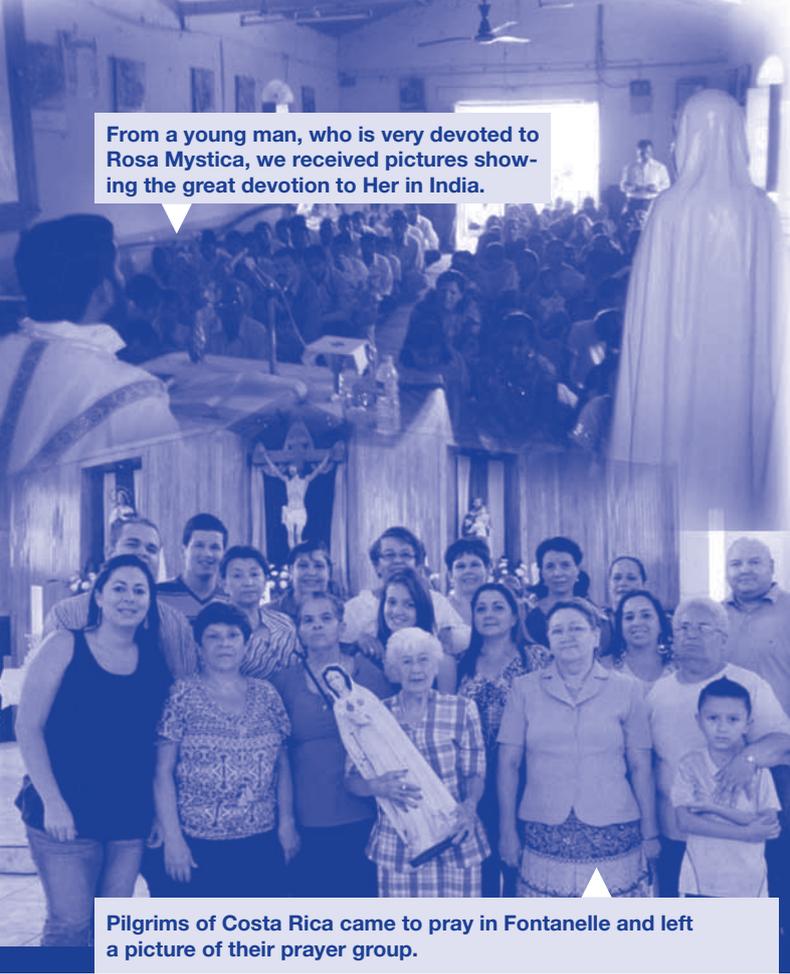
Prayer group Maria Rosa Mystica – Baabdath, Lebanon

FROM LEBANON - It is with great joy that we receive the Pope in Lebanon. His visit is a source of apostolic encouragement and a spirit of prayer for all of us. On October 13, we will celebrate a H. Mass for the Pope and in honor of Mary Rosa Mystica. We hope that the visit of the Pontiff will contribute to the peace in Lebanon and in the whole world. Always united in prayer.

Solemnity on October 13, 2012

Dear brothers and sisters, we pray continuously for the recognition of the extraordinary virtues of

From a young man, who is very devoted to Rosa Mystica, we received pictures showing the great devotion to Her in India.

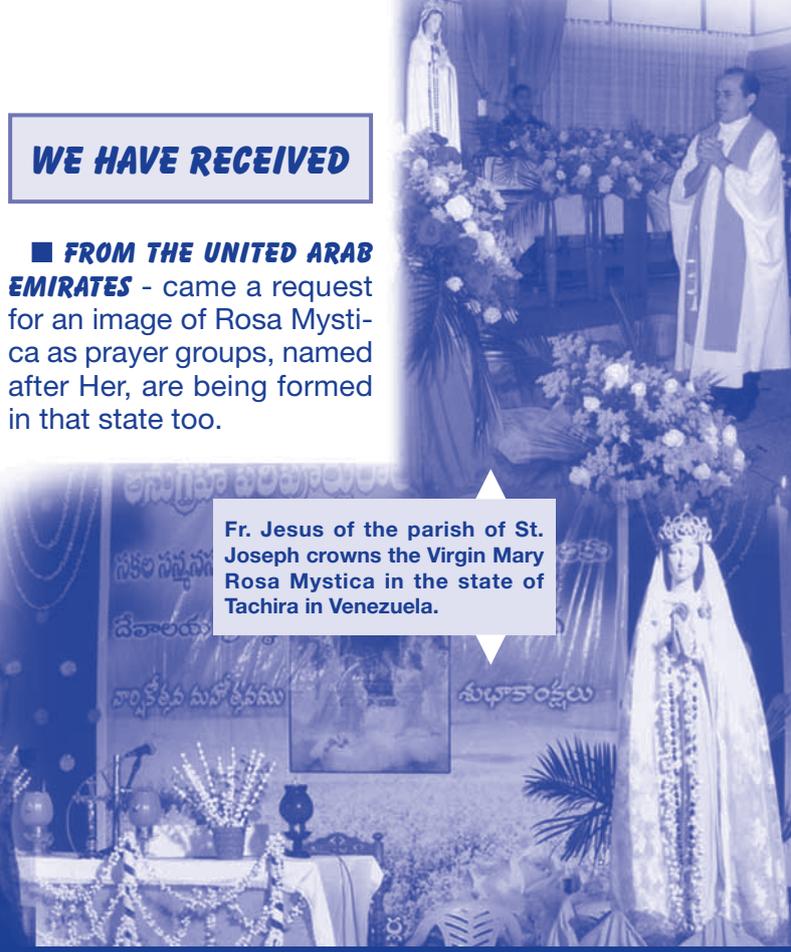


Pilgrims of Costa Rica came to pray in Fontanelle and left a picture of their prayer group.

WE HAVE RECEIVED

■ **FROM THE UNITED ARAB EMIRATES** - came a request for an image of Rosa Mystica as prayer groups, named after Her, are being formed in that state too.

Fr. Jesus of the parish of St. Joseph crowns the Virgin Mary Rosa Mystica in the state of Tachira in Venezuela.



Pierina. All Lebanese desire to follow the teachings of Mary Rosa Mystica and on every 13th of the month we celebrate the H. Mass in Her honor.

October 13 is very special for the children of Rosa Mystica spread all over the world. We pay particular attention to the request of Rosa Mystica regarding the Worldwide Union of the Communion of Reparation on October 13 each year. As requested by Pierina, our prayer group has celebrated a H. Mass placing wheat and bread at the feet of the Holy Virgin to be blessed by Her.



«Please try to send some of the wheat to my beloved son Pope Paul VI and tell him that it is wheat from

his homeland of Brescia (Montichiari); it has been blessed by our visit». We all ate this bread, which has been blessed by Jesus and Mary.

«Mary Rosa Mystica, Mother of Grace, pray for us».

SCHEDULE OF PRAYERS

WINTER SCHEDULE FROM OCTOBER 1 UNTIL MARCH 31

Sunday and holidays:

Vespers 15:00; H. Mass 16:00

Every Day:

H. Rosary: 10:00 - 14:30 - 15:30

Vespers and catechesis 16:00

Saturday and Sunday:

confessor present from 15:00

The 13th of every month MARIAN DAY

– uninterrupted recitation of the Rosary from 14:30

The Sunday after the 13th:

Procession at 15.30 in honour of Rosa Mystica; on return H. Mass at 16:00

Every afternoon at 16:00 there will be a priest for confession or talks. The groups in arrival are requested to inform here at Fontanelle phone +39 030 964111

The peace, grace, mercy, love and joy of the Lord be with us all, in our families, in the Church and in the whole world.

The editorial staff and the Associazione Rosa Mystica-Fontanelle

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