

# THE VOICE OF ROSA MISTICA

## MOTHER OF THE UNIVERSAL CHURCH

### FONTANELLE DI MONTICHIARI - (Brescia)

March 2012 - Anno 22 - N. 2

Monthly bulletin  
of the **Associazione Rosa Mistica - Fontanelle**  
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IBAN: IT 24 R 08676 54780 000000007722

c/o post. **0 07601 11200 000029691276**  
Non profit tariff of the Associazione:  
Poste Italiane S.p.A. - Sped. in abb. Post. - D.L. 353/2003  
conv. L. 27/02/2004 n. 46) art. 1, comma 2 / DCB Brescia

*Dispatch postal subscription*  
*Postage paid – Subsidiary of Brescia*



## Present and future at Fontanelle

«I have come to bring love, mercy,  
peace in the hearts of my children, and my advice is,  
do not throw mud on charity».

“Often people come to Fontanelle to pray to the Rosa Mistica and come across some change with respect to the past, for instance the lack of the daily Holy Mass. They wish to know the reason of it and also want to get information about the present situation concerning this place from a juridical point of view. To answer them in an extensive way but also those who do not ask anything but somehow do have certain questions in their mind, we have submitted several questions to the persons in charge of the Associazione Rosa Mistica who from the beginning have followed the course of the events.”

### First of all: what is the actual situation of Fontanelle?

The situation has not changed substantially with respect to the past in the sense that the most important thing remains the same, namely the recognition of the worship towards Mary Rosa Mistica – Mother of the Church, introduced by Mgr. Sanguineti in 2001 and clearly confirmed by the present bishop, Mgr. Monari, in the last decree regarding this place. The essence of the recognition is the celebration of the Sunday Mass in this place which, as such, becomes the official seat of the marian worship. The difference with respect to the past consists in the fact

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that Mgr. Sanguineti, in charge of the pastoral value of the events at Fontanelle, had gradually expanded this devotion, extending the possibility of celebrating the Holy Mass even to working days. This also to meet the demands of the numerous pilgrims which are continually increasing in number. He furthermore assigned a priest to Fontanelle to sustain worship as well as spiritual life. All that was indeed very useful.

Since some time Mgr. Monari considered it appropriate to remove this possibility. Easy to understand that due to this decision we all have suffered. We obeyed, however, because the authority regarding worship undeniably belongs to the bishop. Nevertheless we will never cease,

with humility and patience, to claim it back again. In the meantime, we have attentively continued to stimulate prayers and recitations of the three rosaries which every day nourish the devotion and welcome the pilgrims.

### Why is the daily Mass so important?

It is important because the Mass is the center of the entire christian faith. And also the worship towards Mary can only be fully and correctly expressed if there is a way to reach Jesus, namely to meet Him in the Eucharist. We also think that in this way anybody coming to honour Mary Rosa Mistica would be enabled to experience everything to the fullest

in order to obtain the highest benefit on spiritual level.

**But these restrictions have been justified by the fact that the Apparitions at Montichiari and Fontanelle never have been officially recognized.**

Two problems are to be distinguished, i.e. the truthfulness of the apparitions and the recognition of the worship. As to the first problem we know that a christian is not obliged to believe in Apparitions which even have been officially recognized by the Church like for example Lourdes and Fatima. And if this is true, also the contrary is true, namely that no christian is obliged not to believe in apparitions which are not officially recognized. Therefore there is a correct and possible space also for those who interpret the facts differently. All the more if there are justified reasons to do so. Such is the case with Fontanelle which is taken seriously and thoroughly dealt with by experts like the theologian and biblicist Mgr. Enrico Rodolfo Galbiati. He demonstrates this also in his book which we recently have republished: *Maria Rosa Mistica, Madre della Chiesa*, (Ares ed. ), in which we also have pointed out an important overview of the abundant fruits spread all over the world as a result of the devotion to Rosa Mistica. Exactly those abundant fruits have in a certain sense led the bishops of Brescia to recognize this worship which is in continual expansion, always has been maintained on the right track and has to be continued in any case. Furthermore in the last two years important facts have occurred: on one hand a special study group connected to our association has commissioned an important historian, prof. Pettullà – who is working under the supervision of one of the most esteemed mariologists of today, Padre S. De Fiore – to review the events relating to what had happened in 1947 at Montichiari, as well as in 1996 at Fontanelle, with all its effects. All this to reconstruct the events with the maximum of historical substance and to set up in this way a memory also for the coming years. Besides, also on request

*From the book of Mgr. Galbiati we report the words of the Virgin Mary*

### FONTANELLE:

**First apparition April 17, 1966: SUNDAY IN ALBIS**  
**Second apparition May 13, 1966**

«My Divine Son Jesus is all love. He has sent me to render this source miraculous. As a sign of penance and purification give a kiss to the step, then go down several steps, stop, give another kiss and go down again.

For the third time give another kiss to the step and here should be placed a Cross. Before taking or drinking the water, the sick and all my children should first ask pardon to my Divine Son with a beautiful kiss of love. Take the mud with your hands: wash yourself with the water. This is to teach you that a sin in the soul of my children becomes mud, but when washed with the water of grace, they will be purified and become worthy of graces. Notice should be given to all my children about what my Son Jesus wishes in 1947: express in the Church His desires and my Messages. I wish and repeat, let the sick and all my children come to this miraculous fountain.

Here is now your mission in the midst of the sick and the needy. It is my wish that a comfortable basin be made to immerge the sick; the other fountain is to be reserved for drinking».

«What name would you like to give to the Fountain?»

«The Fountain of Graces».

«And your Name?»

«Rosa Mistica».

«I have come to bring love, mercy, peace in the hearts of my children and my advice is, do not to throw mud on charity».

«Could you explain the meaning of the cloak that you are spreading?»

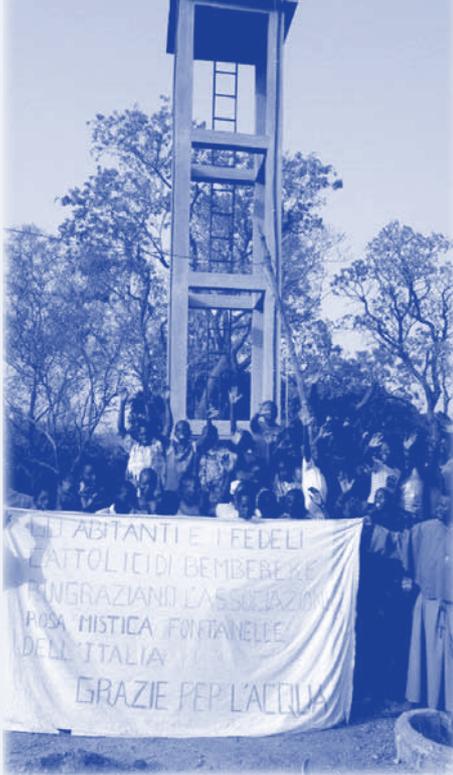
«It means my love that embraces all humanity».

«What would you like us to do at Fontanelle?»

«Charitable acts for the sick who will be gathering here».

# A WELL TO DRAW WATER

**They come from various villages in scattered groups The joy of having drinking water**



Dear friends, thanks to you and all members of the Association we were able to realize something that for all of us was just a dream. The well is made and now we have water. May the Lord bless you always... We have not forgotten you in our prayers, we just can not forget you because you have done so much for us and therefore we ask the Lord and His Most Holy Mother to overwhelm you a hundred times. Thank you, thank you and thank you... I have received well your last mail inviting us to pray for Fontanelle, the place of prayer and that people may listen to the motherly call of Maria Rosa Mistica to pray, to do penance and to bring sacrifices. I have already spoken to my bishop about my wish to participate with you and he has promised to support me (let us entrust this profound desire to the Blessed Virgin). With affection.



**Père Augustin Marie FI**

**We have contributed with the offerings of the second Sunday of October (offerings of small bread rolls).**

of the bishop, Mgr. Monari, many still unpublished documents relative to the Apparitions and to the seer Pierina Gilli have been sent to the Curia of Brescia as well as to the Congregation for the Doctrine of the Faith at Rome. All this has to be executed as by this time there is a clear necessity to delve into its history, even more than before, to show evidence of the whole truth about the events.

**But why a recognition of the worship if there still exists the doubt about the truthfulness of the Apparitions? Has it to do with a contradiction?**

No, this is a standard procedure which the Church has often adopted. To understand the right strategy which lies at the bottom of a choice of this kind, the assertion of the great marian theologian, René Laurentin, top world expert in marian apparitions, is to be taken into account. Precisely for cases in which there exists a contrast between the opinion of the Church and the devotion of the faithful, in cases of doubt he

has always suggested to choose an intermediate solution sustaining that: "Even if there is no possibility to ascertain it and yet everyone believes of the presence of Mary in a certain place, at the moment of the so-called apparitions, and around Her message a broad devotion is growing conform to the faith of the Church, today She undoubtedly is present". Present, as she certainly is, above all division and polemic, also at Fontanelle in the piety of Her sons and daughters who come rushing in increasing number from all parts of the world. Present in the answer Mary gives to these pleas for help, listening to those at Fontanelle and in many other places invoking her as Rosa Mistica, Mother of the Church, granting numerous graces of spiritual and physical healings.

It is for all the aforementioned that we – though wishing a more profound investigation to clarify better the truthfulness of the events occurring in this place – commit ourselves at any rate to do everything so that the tradition of the devotion to Rosa Mistica, Mother of the Church, created at Fontanelle, will continue in

fullness, reliability and obligation. Also because, in the general crisis of faith in which we are living today, Fontanelle represents an oasis of delight. It seems to us, therefore, that here we have to do with an important pastoral opportunity to be encouraged and promoted rather than to be obstructed and suffocated.

**We just received the beautiful news of the 'Ordinazione Sacerdotale' (sacerdotal ordination) of fra Carlo for March 24, 2012 and we all feel committed to pray for this young man, whose vocation is regarded as a gift of Rosa Mistica, as well as for his fellows. Next March 31, this young priest will come with two mates of the ordination to thank Rosa Mistica for the achievement of his object and to plead Her to always guide him in the sacerdotal life. It is the wish of these new priests to be able to celebrate the Mass at the feet of Rosa Mistica. The Associazione joins in the prayers of these young men and entrust them to the competent Authority.**

## WE RECEIVED

The greatest part of the collection of the offerings with small bread rolls (made with the water of the source of Fontanelle) on the second Sunday of October has been sent to two institutions of Benin, of which herewith a letter of appreciation; a smaller part went to Padre Ezo for the Small Missionaries of Maria Rosa Mistica in Brazil.

■ **MARIA, ROSA MISTICA IN BRAZIL** - On September 7 here in Brazil we have celebrated the great day of our country and I took the advantage to go to the citadel of Osvaldo Cruz (40.000 inhabitants) located between the confines of the states of S. Paulo, Paraná and Mato Grosso. I went to the Mission to explain the value of the devotion towards Mary Rosa Mistica and to put the first stone for the construction of a big sanctuary dedicated to Maria Rosa Mistica. I was in the company of the bishop, Mgr. Osvaldo Giuntini, to whom I have presented my books about this wonderful Mission of Maria Rosa Mistica to come to the help of the people of God on their way to their heavenly homeland. All the religious and civil authorities were present and great numbers of faithful accompanied in procession, devoted prayers and many songs. I can tell you that the whole city was blocked by this big event. The important thing was to have spread the seeds of what will become a great work among a migrant people in search of a future in community and brotherhood. Here in Brazil many churches and cathedrals are to be found where Mary Rosa Mistica is enthroned, blessing Her children. In the course of the years religious congregations and institutes have been established and named after Her, inspired by her maternal messages. I remember with affection how I made my first steps following the sisters of the Community of the small Missionaries of Maria Rosa Mistica, recognized by Mgr. João Braz de Aviz, bishop at that time in Brazil and now Prefect of the Congregation for Institutes of Consecrated Life. The constitutions of this order reads as follows: «Our Institute has the purpose to provide the formation of the religious consecrated to God for the good of the Church where they receive the call for a new and special consecration and assume the commitment to live with a passionate love the way of life of Jesus, of the Blessed Virgin, Rosa Mistica and of the holy Apostles, conform to the missionary charisma, promoting the evangelization of the families and interceding for the sanctification of the priests sustaining them in their apostolic mission, in the service of spiritual and material assistance to the most needy. The foundation of our institute is to be ascribed to an excellent intervention of the Virgin Mary under the title Maria Rosa Mistica. We call ourselves the small Missionaries of Maria Rosa Mistica, we venerate Her with filial love and confidence. We surrender ourselves to Her to be able to experience the mystery of Jesus in a better way and we cooperate with Her in Her mission of Mother of the Apostolic Service». Currently there are twenty of these missionaries working in the poorest areas of the capital Brasilia, taking care of the most abandoned children, sustaining the poorest and abandoned parishes where great problems of moral nature emerge to sow hope for a better world. They are brimful of enthusiasm and vitality! Who knows whether one day they

could transfer themselves also in Italy to share the gifts and experiences of many missionaries who left Italy to glorify the Lord through many sacrifices and for the promotion of the true people of God. **P. Savoldi**

■ **FROM BENIN: BISHOP MONS. A.M. OR M.A.** - Dear Madame, With great joy I have read your message giving me good news: € 1.500 as a contribution to the construction of the sanctuary dedicated to the Madonna Notre-Dame des enfants de N'Dali. I would like to express my deepest gratitude to you and the honourable members of your prestigious Marian Association. A letter will follow this message because I want it to reach you as soon as possible. Thank you with all my heart. May the Virgin Mary bless you all. Warm regards and thank you once again.

**Padre M.A. – diocesan bishop**

**SUNDAY MARCH 4 THE MARCH WILL BE CELEBRATED FOR THE SOUL OF THE LATE DON EMILIO TRECCANI**

### SCHEDULE OF COMMUNITY PRAYER

SCHEDULE DURING SUMMER FROM APRIL 1 UNTIL SEPTEMBER 30

**Sunday and holidays:** Vespers 16:00; H. Mass 17:00

**Every Day:** H. Rosary: 10:00 – 15:30 – 16:30  
- Vespers and catechesis 17:00

**Saturday and Sunday:** confessor present from 16:00

**The 13th of every month MARIAN DAY**  
- uninterrupted recitation of the Rosary from 15:30

**The Sunday after the 13th:**  
Procession at 16.30 in honour of Rosa Mistica; on return H. Mass at 17:00

Every afternoon at 16:00 there will be a priest for confession or talks.  
The groups in arrival are requested to inform here at Fontanelle phone +39 030 964111

### SCHEDULE OF COMMUNITY PRAYER

SCHEDULE DURING WINTER FROM OCTOBER 1 UNTIL MARCH 31

**Sunday and holidays:** Vespers 15:00; H. Mass 16:00

**Every Day:** H. Rosary: 10:00 – 14:30 – 15:30  
- Vespers and catechesis 16:00

**Saturday and Sunday:** confessor present from 15:00

**The 13th of every month MARIAN DAY**  
- uninterrupted recitation of the Rosary from 14:30

**The Sunday after the 13th:**  
Procession at 15.30 in honour of Rosa Mistica; on return H. Mass at 16:00

Every afternoon at 16:00 there will be a priest for confession or talks.  
The groups in arrival are requested to inform here at Fontanelle phone +39 030 964111

The piece, grace, mercy, love and joy of the Lord be with us all, in our families, in the Church and in the whole world.

**The editorial staff and the Associazione Rosa Mistica-Fontanelle**

Responsible director: Angelo Mor  
Tribunal authorization of Brescia nr. 61/90 of Nov. 11, 1990  
Typography: Tipopennati srl – Montichiari (Bs)