
THE VOICE OF ROSA MYSTICA

MOTHER OF THE UNIVERSAL CHURCH

FONTANELLE DI MONTICHIARI - (Brescia)



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Monthly bulletin of the
Foundation Rosa Mystica - Fontanelle
Montichiari (Bs) - Italy

Hallelujah!

*The bells have broken the ropes
that held them tied.
Earth has jolted, opening
herself and pouring out flowers.
They go in procession,
crowding the valleys
and appearing on the edges
of the paths.
Hallelujah!*

(Angiolo Silvio Novaro)



“LIKE THE TRUMPET OF THE ANGEL”

Dear believers and devoted, dear friends,

The imminence of Easter and the arrival in your houses of our news-bulletin «The Voice of Rosa Mystica» allow us to send our Easter wish and the accompanying prayer to practically every corner of the Earth. In fact, thousand and thousands of people receive by postal service and modern means of communication, the echoes of what we experience every day and in every feast at Fontanelle as well as the echoes of what is happening in the world through the simple «testimonies», which we propose to you in every bulletin. Our monthly magazine is by now written in the most important languages and these repeat the prayers that every day bloom at the feet of Rosa Mystica in Fontanelle and in the world... there is no continent where

the Lady is not venerated with this beautiful title, which the tradition of the Laureto Litanies sings and praises every day with an invocation that in itself is already a flower: Rosa Mystica. In this year, which is the “Montinian” year in our Diocese of Brescia, we have chosen to submit the wish of the Foundation and the Priests of Fontanelle to the wise education of the Brescian Pope, Paul VI, the newly beatified who has been accompanying us for many months with his brilliant teaching and the precise comments of our dear Rosanna Bricchetti Messori to whom we would like to utter our thankfulness for her precious service. May our wish reach everybody, in every angle of the world «like the trumpet of the Angel» still ringing today in Heaven and on earth».

*He is risen! Christ is risen!
This is our wish and prayer.*

Holy Easter!

The Jesus who was born in Bethlehem of the Virgin Mary, who was foretold by the prophets and was a master in the midst of the people of Israel, who was by some recognized and loved, but by many rejected, execrated, condemned and crucified, dead and buried, this same Jesus is risen, is truly risen, on the morning of the third day. He lives again with a true, new and supernatural life, new and supernatural, conquering forever the great foe the death. He is risen.

How can we spread such a message in the world? My brothers and my children, listen. It is we who are the witnesses of this fact.

Brothers and children: listen. We are the voice, renewed from year to year throughout history: We are the

voice making itself heard in ever widening circles in the world: We are the voice that repeats the irrefragable testimony of those who first saw Him with their own eyes and touched him with their hands and learned the unheard reality of the event that triumphantly surpasses the limits of all natural experience: We are the transmitters from one generation to another, from nation to nation, of the life giving message of the Resurrection of Christ. We are the voice of the church, founded for this purpose, for this spreading throughout the world, for this ever militant, for this living and hoping, for this ready to confirm its message with its blood. It is the message.

Easter message of Pope Paul VI 1964

MARY MODEL ALSO FOR THE WOMEN OF TODAY

Paul VI Apost. Exhort. "Marialis Cultus", 34-37

«... The picture of the Blessed Virgin presented in a certain type of devotional literature cannot easily be reconciled with today's lifestyle, especially the way women live today. In the home, woman's equality and corresponsibility with man in the running of the family are being justly recognized by laws and the evolution of customs. In the sphere of politics women have in many countries gained a position in public life equal to that of men. In the social field women are at work in a whole range of different employments, getting further away every day from the restricted surroundings of the home. In the cultural field new possibilities are opening up for women in scientific research and intellectual activities.

When the Church considers the long history of Marian devotion, ... she does not bind herself to any particular expression of the different cultural epochs or to the particular anthropological ideas underlying such expressions... Thus, (every modern woman looking at Mary), will note with pleasant surprise that Mary of Nazareth, while completely devoted to the will of God, was far from being a timidly submissive woman or one whose piety was repellent to others; on

the contrary, she was a woman who did not hesitate to proclaim that God vindicates the humble and the oppressed, and removes the powerful people of this world from their privileged positions (cf Lk. 1:51-53); will recognize in Mary, who "stands out among the poor and humble of the Lord,"(104) a woman of strength, who experienced poverty and suffering, flight and exile. These are situations that cannot escape the attention of those who wish to support, with the Gospel spirit, the liberating energies of man and of society».

That «reception» that produces life

Truly beautiful and important are the words of Paul's VI that we have just read. Beautiful because they enter until in the heart of the Mother of Jesus considering her for what most characterizes her and that is her femininity. Important because they put in front of the eyes a matter that could seem a problem: is Mary, a woman who lived two thousand years ago, hence in a different context than the actual one, able to be also a valid point of reference for the woman of today, who is called to live and to realize appointments with responsibility

that change both the family and the social context?

Well, Paul VI, who, let us not forget it, writes these things exactly in the years when also in Italy a sometimes fierce feminism was exploding, not only says yes but he also explains with great precision its motives. In fact, he underlines that when we look at Mary, it is not the anthropological context in which she has lived that counts, i.e. the fact that she was just a housewife, certainly with a different character from the one today, both at home and outside, but rather the inner attitude with which she has lived everything. An attitude inspired by a conscience that was in perfect harmony with the deepest essence of her femininity. An essence, that crosses the time and without changing according to the various external circumstances. An essence, that recognizes in a woman a fundamental line, which cannot be thrown away without negative consequences, as is happening today. To be that womb, but also in a general sense, that heart in which the Creator has provided for the generation and the growing of life. That physical form certainly – but also every other form of life in every woman, in every time, if she

wants it and accepts it – nourishes her par excellence. Due to this, from the beginning Mary was able to accept with willingness and great humility that extraordinary Child the Angel had announced to her. For this, during her whole existence, holding on to her original vocation, she behaved in such way that she also became the spiritual Mother of every believer.

The Pope underlines, that also due to this, not only her religiousness was not alienated, but has instead allowed her to realize her humanity to the highest degree so that now she is in Heaven, next to her Son, with her glorious body, able to intercede for every believer who turns to her.

Therefore, every woman who is inspired by Mary can have also today in Her a valid model, even the best one, to understand the deep value of her own femininity and to fully experience it. Since, however, the models of the dominant culture easily confuse our ideas, recently also Pope Francesco has returned to this theme with very beautiful words.

In fact, he has reported the two wrong models in which today's women risk to incur and suffocate their truer and deeper femininity. The first one is that of the «social subordination of the woman to the man», which, anyway, has almost disappeared in our western societies. The second is that of pure and simple parity mechanically applied and of absolute equality.

However, this is not correct, because man and woman «do have an identical nature, but with their proper modality». And particularly the woman is characterized by the «generativity», which, as we said above, is not limited to the physical maternity but widens the horizon to the transmission and the guardianship of the life in all its forms. This is what Mary has intuited and realized very well since the beginning of her extraordinary life.

Rosanna Brichetti Messori



■ *From Brazil* - I live in the city of Espírito Santo do Pinhal, a state of San Paolo, where every 13th of the month we celebrate the H. Mass in honor of Rosa Mistica. People come from all the cities of the region to participate in one of the three masses: at 05:30 in the morning, at 15:00 and the last at 19:00 in the evening. It is a beautiful liturgical ceremony, where many believers receive graces. I take part in a group of young people, the Rosa Mystica Pastoral Youth, coming from the whole region to visit our Lady. Every week the number of the participants increases. I am building a chapel for our dear Mother Rosa Mystica, to enable everybody to ask her intercession and to obtain the graces they need. I receive many testimonies from the boys of Rosa Mystica and also from my personnel. My greatest aspiration is to have a big statue of Rosa Mystica like the one of Fontanelle to place it in the chapel, which is to be named after her. Herewith I send you some photos of the Mass of July 13; on that occasion, I had the privilege to be selected among the many believers, to carry two times the statue of Rosa Mistica in the procession. United in prayer,

Siomara Aparecida



■ *From Mexico* 12/03/2015 - Thank you for your bulletin containing a message of hope and love for everybody and above all for me. It has helped me very much in this time of daily conversion to the Lord, who invites me, and, with my Mother Maria, comforts me and encourages me. I tell you that the image of Maria Rosa Mystica in its pilgrimage among the patients in the hospitals and families that are in the tribulation, brings so much comfort and love. God bless you with abundant graces,

Fernando Calderon Gallegos

On May 1st in the Basilica of S. Apollinare in Rome the Sinhalese seminarist, SASHIKA, will be ordained as Deacon; let us accompany him with our prayer entrusting him and all our seminarists to Maria Rosa Mystica.



On March 24, we have had the joy to meet here in Fontanelle “The disciples of the Annunciation” who came with their founder to thank Rosa Mystica for the gift of this new Congregation.

Schedule of the Liturgical Celebrations in April

In April the winter schedule is maintained

- Every day from 15:00 to 17:00 - Confessions
- 16:00: H. Rosary.

Sunday, April 5 - Easter

- 15:00: Adoration
- 15:30: H. Rosary
- 16:00: H. Solemn Mass in homage to Mother Mary

Monday, April 6 – Monday of the Angel

- 10:30 H. Rosary.
- 11:00 H. Mass
- 12:00 Hymn of Regina Caeli.
- 15:00 Adoration
- 15:30 H. Rosary
- 16:00 H. Mass, sung, in homage to Mother Mary

Sunday, April 12 - Second Sunday after Easter Feast of the Divine Mercy, special day of Feast and Thanksgiving in Fontanelle

- 10:30 Procession - H. Rosary
- 11:00 H. Solemn Mass
- 12:00 Hymn of Regina Caeli
- 15:30 H. Rosary
- 16:00 H. Mass and Procession

Important announcement: We kindly ask the priests, the religious and the escorts of the groups to announce their arrival on time to the secretary and the responsible director of the Cult in order to enable us to organize in the best possible way your reception and visit in Fontanelle. In this way we can prepare and provide you a pilgrimage in an orderly, devoted and fruitful way. We cordially invite you to visit the directory in the official website (www.rosamisticafontanelle.it) regarding the Marian worship in Fontanelle, the schedules and the new brochure «History and places of worship». In organizing your pilgrimages kindly act according to the rules of the Directory and the above quoted brochure. Thank you for your kind cooperation!

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In Brazil, since more than ten years small Missionaries of Rosa Mystica have been doing their work. The first recognition came from the cardinal Braz de Aviz, Mons. Joao, at that time Archbishop of Brasilia. Just in these days this community, strong due to so many vocations, has opened a new house in Panama, from where rejoicing believers have sent these photos together with the local bishop.



*United in prayer
all your priests bless you!*

Foundation Rosa Mystica-Fontanelle

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